



SHIRE OF BROOKTON

BUSH FIRE ADVISORY COMMITTEE (BFAC)

AGENDA

Thursday 30th March 2017

Commencement of Meeting 7:30 pm

Shire of Brookton
Bush Fire Advisory Committee (BFAC)

Notice of Meeting

Notice is hereby given that a meeting of the Bush Fire Advisory Committee (BFAC) will be held on Thursday 30 March 2017, in the Council Chambers of the Shire Administration Centre, commencing at 7.30 pm.

The business to be transacted is shown in the Agenda.

Murray Hall
Chief Bush Fire Control Officer
23 March 2017

1.03.17 DECLARATION OF OPENING / ATTENDANCE

2.03.17 ANNOUNCEMENTS OF VISITORS

3.03.17 CONFIRMATION OF MINUTES OF PREVIOUS MINUTES

COMMITTEE RECOMMENDATION

That the minutes of the Bush Fire Advisory Committee meeting held on 29th September 2016, be confirmed as a true and accurate record of proceedings.

SIMPLE MAJORITY VOTE REQUIRED

4.03.17 BUSINESS ARISING FROM PREVIOUS MINUTES - BUSHFIRE ADVISORY COMMITTEE WORKING GROUP

- Bushfire Advisory Committee Working Group met on the 8th March 2017 to discuss changes to the Firebreak Order for 2017-2018 and the relocation of Wayne Thompson's Fire Radio

Attachment 14.03.14(a) Proposed changes to Firebreak Order 2017-2018

Attachment 14.03.14(b) Firebreak Order 2016-2017

BUSHFIRE ADVISORY COMMITTEE WORKING GROUP RECOMMENDATION

That the Bushfire Advisory Committee endorses the relocation of Fire Radio from Wayne Thompson's property to Jamie Blight's property.

SIMPLE MAJORITY VOTE REQUIRE

BUSHFIRE ADVISORY COMMITTEE WORKING GROUP RECOMMENDATION

That the Bushfire Advisory Committee endorses the proposed changes to Shire of Brookton Firebreak Order 2017/2018.

SIMPLE MAJORITY VOTE REQUIRED

5.03.17 ANNOUNCEMENTS BY THE PRESIDING MEMBER WITHOUT DISCUSSION

6.03.17 CORRESPONDENCE

Nil

7.03.17 GENERAL BUSINESS

7.03.17.01 FUEL CARDS

7.03.17.02 AVL UPDATES

7.03.17.03 PROPOSED CHANGE OF DATE - RESTRICTED BURNING PERIOD

- 1 April – Unrestricted burning period to commence

8.03.17 BRIGADES REPORT – CAPTAINS

8.03.17.01 CHIEF BUSH FIRE CONTROL OFFICER

8.03.17.02 EAST BRIGADE

8.03.17.03 WEST BRIGADE

8.03.17.04 CENTRAL BRIGADE

8.03.17.05 RANGERS REPORT

8.03.17.06 VOLUNTEER FIRE AND RESCUE SERVICE

9.03.14 DOAC REPORT

10.03.17 DFES REPORT

11.09.16 NEW BUSINESS

12.09.16 NEXT MEETING

13.09.16 CLOSURE